

# *Town of Milton*

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Milton, DE 19968*



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## **Water Committee Meeting**

**March 16, 2016**

**5:30 p.m.**

**Milton Library**

**121 Union Street**

### **Agenda**

1. Call to Order
2. Roll Call
3. Additions or Corrections to the Agenda
4. Approval of Agenda
5. Approval of Minutes – July 8 and July 22, 2015, and January 13, 2016
6. Old Business – Discussion and possible vote on the following:
  - a. Update on Shipbuilders Water Tower
  - b. Consideration of current water rates
7. New Business – Discussion and possible vote on the following:
  - a. Update on the Water Infrastructure Mapping Project
8. Adjournment

Pursuant to 29 Del.C. § 10004(e)(2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del.C. § 10004(e)(4) this Agenda was prepared and posted on March 9, 2016 at 3:43pm.